	NOMINATION FOR INT	ERAGENCY TRAINING	-			
	Approved-For Release 2000/06/13 : CIA-	RDP78-04202	A 90 020	0160002-4		
COURSE		3. Agency offering course				
0	Science, Technology and Public Policy 4. Dates of course			ommission		
10	1 - 13 June 1975	5. Location of co	· · · · · · · · · · · · · · · · · · ·	·		
L	1 - 1) June 15/5	Kings Pa	int, Ne	N YOFK		
	6. Name (First) (Initial) (Last) (Mr., Miss, Mrs.)	7. Position title				
		Intelligence Officer				
	8. Hor		plan and grad			
l w			GS-14			
NOMINEE				hone (including Area Code)		
NO.			202 - 351-1100			
AGENCY	12. Billing address (including ZIP Code) Registrar, Office of Training Central Intelligence Agency	13. Approving of				
AGE	Washington, D.C. 20505	Registrar, Off		of Training 15.Telephone(including Area Code		
		2 April 1	975	202 - 351-2193		
•				16. Return address of nominating		
	Registrar, Office of Training Central Intelligence Agency Washington, D.C. 20505	ı		agency (including ZIP Code		
	FOR USE BY AGENCY OFFERING TRAINI		HIS PART			
	17. Nominee is: Selected as nominated	18. Remarks				
_	Selected for alternative dates (see Remarks)Not selected (see Remarks)					
CTION	19. First session of class meets					
ACT						

INSTRUCTIONS TO NOMINATING AGENCY

25X1A

- 1. Observe the Nominating Criteria and Special Instructions in Course Announcement or Bulletin before completing this form.
- 2. All requested information, Items 1 through 16, must be furnished. Use typewriter to complete form.
- 3. Submit the original and the first three copies (do not remove carbons) to the agency offering the training. See Course Announcement or Bulletin for correct address. The agency submitting the nomination may retain the additional two copies.
- 4. A copy of this form will be returned by the agency sponsoring the training, indicating the action taken on the nomination in the ACTION block.

Approved For Release 2000/06/13 : CIA-RDP78-04202A000200160002-4

	ROUTIN	G AND	RECORE	SHEET		
SUBJECT: (Optional)						
FROM:			EXTENSION	NO.		
Executive Secretary Training Selection Board	1036 Cofi	C Blda	2193	DATE 21 March 1975		
TO: (Officer designation, room number, and building)		ATE	OFFICER'S	COMMENTS (Number each comment to show		
1. 0. •	RECEIVED	FORWARDED	INTIALS	to whom. Draw a line across column after eac		
^{l.} Chairman Training Selection Board	3			Attached for your conside		
2.				are two nominations for the "Science, Technology and Pu		
3.				Policy" seminar at Kings Policy 1 - 13 June 1975:		
		2	5X1A			
4.			JA IA	GS-15 GS-1		
5.				The Agency has one space refor this seminar.		
				Please return these paper:		
6.				indicating your ranking of candidates.		
7.			25X1A			
8.						
9.						
				1.		
10.Executive Secretary Training Selection Board 1036 Chamber of Commerce				2.		
11.						
12.						
			-	2.		
13.						
14.			Sign.			
15.						
Approved For Release						

	ROUTING			8-0420NFA90021400160002-4 SECRE
SUBJECT: (Optional)			·	<u> </u>
FROM:			EXTENSION	NO.
Executive Secretary				DATE
Training Selection Board 10 TO: (Officer designation, room number, and	36 COFC BI	ldg	2193	21 March 1975
building)		RWARDED	OFFICER'S INITIALS	COMMENTS (Number each comment to show from with to whom. Draw a line across column after each comme
1. Dr. Karl H. Weber 6 F 20 HQS	3/	2 /	KHY	
2.			Chfy	Attached for your consideration are two nominations for the "Science, Technology and Public
3.				Policy" seminar at Kings Point, 1 - 13 June 1975:
4.		25)	(1A	GS-15, OEL , GS-14, NP
5.				The Agency has one space reserve for this seminar.
6.				Please return these papers to indicating your ranking of the candidates.
7.				
8.		25	X1A	
9.				1
O. Executive Secretary Training Selection Board 1036 Chamber of Commerce				2
1.				
2.				
3.				
4.				
5.		_		

	ROUTIN	G AND	RECOR	SHEET	
SUBJECT: (Optional)					
FROM:		EXTENSION	NO.		
Executive Secretary Training Selection Board	1036 Cof	2193	DATE 21 March 1975		
TO: (Officer designation, room number, a building)	. 1	ATE	OFFICER'S	COMMENTS (Number each comment to show	
Donaing)	RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after ea	
2 F 20 HQS		2206	6le	* Address of Community	
2.		10		Attached for your consider two numinations for the "Science, Technology and Programment of the science of the s	
3.				Policy seminar at Kings Policy 1 - 13 June 1975:	
4.		2	5X1A	:S-1 5 GS-1	
5.				The Agency has one space refor this seminar.	
6.				Please return these paper indicating your ranking of candidates.	
7.					
8.			25X1A		
9.		4	SXIA		
10.Executive Secretary Training Selection Boa 1036 Chamber of Comme	erd erce		-		
11.	, 20				
12.					
13.					
14.					

CONFIDENTIAL

INTERNAL USE ONLY

UNCLASSIFIED

FORM 3-62 610 USE PREVIOUS EDITIONS

SECRET

R	OUTING	G AND	RECOR	D SHEET
SUBJECT: (Optional)	<u>- ing nga </u>			
FROM:			EXTENSION	NO.
Executive Secretary Training Selection Board 10	36 CofC	Blda	2193	DATE 21 March 1975
O: (Officer designation, room number, and building)		ATE FORWARDED	OFFICER'S	COMMENTS (Number each comment to show from who to whom. Draw a line across column after each comment
1 Mr. Fred W. M. Janney 5 E 56 HQS	- Mu	275	The	Association and the second description
2.				Attached for your consideration are two nominations for the "Science, Technology and Public Policy" seminar at Kings Point,
3.				1 - 13 June 1975:
4.			25X1A	GS-15, OEL , GS-14, NPI
5.				The Agency has one space reserved for this seminar.
6.				Please return these papers to m indicating your ranking of the candidates.
7.				
8.		25X1	Α	
9.				
O. Executive Secretary Training Selection Board 1036 Chamber of Commerce				
1.				
2.				
3.				
4.				
5.				•

	ROUTIN	G AND	RECOR	D SHEET			
SUBJECT: (Optional)							
FROM:			EXTENSION	NO.			
Executive Secretary				DATE			
Training Selection Board TO: (Officer designation, room number, and	Į.	-	2193	21 March 1975			
building)	RECEIVED	FORWARDED	OFFICER'S	COMMENTS (Number each comment to show from to whom. Draw a line across column after each com			
1.	MAR 1975		An	and the second s			
3 C 43 HQS	MAR ISIO		0-				
2.				Attached for your considerat are two nominations for the			
				"Science, Technology and Public			
3.				Policy" seminar at Kings Point 1 - 13 June 1975:			
4.		25	X1A	GS-15, OE GS-14, N			
5.				The Agency has one space reserv			
J .	į			for this seminar.			
6.				Please return these papers to			
				indicating your ranking of the candidates.			
7.		-					
8.							
9.		25X	1A				
10.Executive Secretary Training Selection Board							
1036 Chamber of Commerce							
2.				~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			
				21 Wm 75			
10				2. 0 3 (3			
4.							
5.							

CONFIDENTIAL

SECRET

INTERNAL USE ONLY

UNCLASSIFIED